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(IDEOLOGY IN TRANSLATION ANALYSIS)

Betty Mauli Rosa Bustam and Rika Astari

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Mailing Address

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Jl Untungsurapati Kav 70 Bambankerep Ngaliyan

Semarang

Central Java, Indonesia

Email : analisajurnal@gmail.com

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INTRODUCTION FROM THE EDITORIAL BOARDS

Analisa Journal of Social Science and Religion published a new edition volume 3, number 01 2018. This is the fifth volume issued in English since its beginning in 2016. Some progress has been achieved by Analisa Journal; Since 2017, Analisa Journal has been recognized by the Indonesian Institute of Science (LIPI/Lembaga Ilmu Pengetahuan Indonesia) as an international journal (SK Kepala LIPI number B-12765/SU.3/HK.01/XII/2017). In addition, Analisa Journal has been accredited by the Ministry of Research, Technology and Higher Education with the Letter of Decision number 21 / E / KPT / 2018. Analisa Journal has also changed the old e-ISSN (2443-3853) with the new e-ISSN (2621-7120). This changed was made because the old e-ISSN still used the old journal name, and the new e-ISSN use the new name, Analisa Journal of Social Science and Religion. With some of these progresses and change, Analisa Journal is increasingly convinced to continue working towards a reputable global scientific journal. Analisa Journal would greatly appreciate to the journal manager, reviewers, editors and authors who have contributed to the progress of the journal.

There are eight articles for this volume. The articles are written by authors from a variety of different institutions and disciplines. Nevertheless, all the articles that have reached to the editorial desk and deserve to be published are closely related to religion and social sciences as the focus of our journal. All articles are published in two versions; an online edition published in the Analisa Journal website and printed edition.

The first article is written by Parvez Alam is entitled “Temple Destruction and the Great Mughal’s Religious Policy in North India: A Case Study of Banaras Region, 1527-1707.” This article deals with the debate on Mughal government policies in India against the destruction of Hindu temples. Attempting to disprove such assumptions, this paper used a number of sources, such as primary Persian sources and travelogues, perusal study of Faramin (decrees), modern works done on the theme, and the accurate historical information from folklore.

The second article is written by I Nyoman Yoga Segara. This article is entitled “Hindu Spiritual Groups in Indonesia and Their Active Roles in Maintaining Harmony.” This is a qualitative research using documentary study in searching the data. This article shows that three are spiritual groups namely Hare Krishna, Sai Baba, and Brahma Kumaris which are actively managing pleasant relations with the Indonesian government, Hindu councils, traditional Hindus, and other religious communities. They have performed strategies of dialogue, cooperation, and social service through humanitarian activities based on love and universal values.

The next article, that is the third article, is “Environmental Theology in Islam and Christianity (A study of the thoughts of Mujiyono Abdillah and Robert P. Borrong).” It is written by Nafisah. This is a library research from works written by Mujiyono and Robert P. Borrong that contain eco-theology thoughts. The author provides a valuable contribution about alternative environmental theory which change the attitude of the community in treating the environment.

The fourth article is written by three authors from Kenya, i.e. Hezron Mwangi Kagmiwa, Josiah Otieno Osamba, and Josia Kinyuga Murage. This article is to explore ontological Christologies; to investigate popular soteriological Christologies; to establish social, political and economic functional Christologies among Ndia Christians and; to examine the question of Christodicy in Ndia Christianity. This research involves 232 Christians which were randomly selected to participate in the study, and analyzed through descriptive statistics. Simply, this article shows how Christology applied in Ndia, West-Sub-County of Kenya by statistical descriptive analysis.

The next article, as the fifth article, is written by two authors, i.e. Meltem Kulaçatan and Harry Harun Behr. They wrote about religious orientation of Muslim girls and young women between particularism and universalism. This article based on pre test study that inquires the success of ISIS regarding the recruiting of young women.

The next article was written by Mibtadin. He talked about urban Sufism and its contribution in promoting peaceful Islam in Kartasura, Sukoharjo Central Java Indonesia. Using descriptive-qualitative research by direct observation on the activities of Majelis Dzikir and Sholawat Hubbun Nabi, in-depth interview, and documentation, the author shows that Hubbun Nabi has a significant role in the process of de-radicalization of the religious movement through transforming the values of moderate and peaceful Islam into the wider community.

The seventh article is written by Sulaiman entitled “The Adaptive Strategies of Islam Kalang Community Toward Social Change: Case Study in Gemuh Kendal Central Java.” This article discussed about the adaptive strategies of the traditional religious community in social changes. This study uses qualitative approach. This article argues that the community has adaptive strategies in order to survive in the midst of society. The strategies include strong trust, endogamic marriage, and accommodating attitude.

The last article written by Betty Mauli Rosa Bustam is about the ideology in Quran translation. The title of this article is “Meaning Differences between Two Quran Translations in Activism Era in Indonesia (Ideology in Translation Analysis).” This article based on the study of two translation of the Quran made by two figures which have different ideology. This article is interesting topic that brings the reader to the center of Islamic studies; the Quran studies and its interpretation.

We hope all you enjoy reading the articles and can benefit from them.

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Analisa Journal of Social Science and Religion would like to sincerely thank to all people contributing in this publication namely reviewers, editors, language advisors, assistant to editors, lay-outers as well as other parties involving in the process of publishing this journal. Analisa journal would also appreciate to all authors who submitted their articles to Analisa, so that this journal is successfully released in time.

The Analisa Journal hopes that we would continue our cooperation for the next editions.

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Editor in Chief

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